

# **Agenda for a Meeting of the Planning Committee to be held on 10<sup>th</sup> February 2025**

## **Members of Planning Committee –**

The Mayor, Deputy Mayor and Councillors: Joanne Edwards, Sarah Taylor, Teresa Carberry, Pete Dando and Catherine Frances Claydon

**This is also for the information of all other Members of the Town Council, if they wish to make comments.**

**MOLD TOWN COUNCIL  
CYNGOR TREF YR WYDDGRUG**

Town Hall  
Earl Road  
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CH7 1AB

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[www.moldtowncouncil.org.uk](http://www.moldtowncouncil.org.uk)

**Members of Planning Committee  
and other Members of the Town Council for information**

4<sup>th</sup> February 2025

Dear Councillor,

You are asked to consider the items listed below at the **Planning Committee** meeting to be held via Zoom only at 6.00pm on Monday 10<sup>th</sup> February 2025. Zoom – link below.

Yours sincerely,

A handwritten signature in black ink, appearing to read 'Jo Lane'.

Jo Lane - Town Clerk and Finance Officer

Join Zoom Meeting

<https://us02web.zoom.us/j/89318779082?pwd=FUvKDhEZkvOwKwSZgkqMBnHOTGPaWa.1>

Meeting ID: 893 1877 9082

Passcode: 948621

**Agenda**

**1. APOLOGIES**

To **receive** apologies

**2. DECLARATIONS OF INTEREST**

To **receive** any known declarations of interest in items below.

**3. MINUTES**

To **approve** the Minutes of the meeting held on 13<sup>th</sup> January 2025 (copy attached).

#### 4. PLANNING APPLICATIONS

To consider the following applications and any received before the meeting:

**(a) PLANNING APPLICATION CONSULTATION - TEL/000099/25**

**PROPOSAL:** Application for prior notification for the replacement of 3no. existing radio antennas with 3no. new antennas, the re-positioning of 3no. existing antennas, the replacement of 1no. cabinet with 1no. new cabinet, the installation of a small GPS Node and the installation, replacement and removal of small-scale ancillary apparatus upon the existing rooftop

**LOCATION:** TELEPHONE EXCHANGE, Chester Street, Mold, CH7 1EG

**TARGET DETERMINATION DATE:** 27 Feb 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69214>

Please see attached documents for further information.

**(b) PLANNING APPLICATION CONSULTATION - FUL/000085/25**

**PROPOSAL:** 2 storey rear extension

**LOCATION:** 12, Beechwood Close, Mold, CH7 1RT

**TARGET DETERMINATION DATE:** 25 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69200>

**(c) PLANNING APPLICATION CONSULTATION - ADV/000001/25**

**PROPOSAL:** 2No Aluminium fascia sign with wording and logo, 1 No blade sign with wording and logo.

**LOCATION:** New Unit 4, DANIEL OWEN PRECINCT, Mold, Deeside, CH7 1AP

**TARGET DETERMINATION DATE:** 11 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69114>

**(d) PLANNING APPLICATION CONSULTATION - CONS/000050/25**

**PROPOSAL:** Removal of Chimney to the rear of 9 Chester Street

**LOCATION:** DODDS, 9, Chester Street, Mold, CH7 1EG

**TARGET DETERMINATION DATE:** 12 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69162>

**(e) PLANNING APPLICATION CONSULTATION - CONS/000051/25**

**PROPOSAL:** Removal of Chimney to the rear of 7 Chester Street, Mold

**LOCATION:** 7, WILLIAM HILL, Chester Street, Mold, CH7 1EG

**TARGET DETERMINATION DATE:** 12 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69163>

**(f) PLANNING APPLICATION CONSULTATION - FUL/000032/25**

**PROPOSAL:** Proposed 2 storey side extension, and detached garage / workshop / gym.

**LOCATION:** 47, Hafod Park, Mold, CH7 1QW

**TARGET DETERMINATION DATE:** 06 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69145>

**5. CORRESPONDENCE RECEIVED**

Correspondence received on the following applications, which can be viewed on the portal - <https://planning.agileapplications.co.uk/flintshire>

- (i) Please see attached documentation received from dot surveying – agenda item 4(a).
- (ii) Correspondence Case – FUL/000032/25 agenda item 4(f)
- (iii) Correspondence Case – ADV/000001/25 agenda item 4(c)
- (iv) Correspondence Case – CONS/000050/25 agenda item 4(d)
- (v) Correspondence Case – CONS/000051/25 agenda item 4(e)
- (vi) Correspondence Case – FUL/000085/25 agenda item 4(b)

Join Zoom Meeting

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